

30-LS0465\U  
Bruce  
4/7/17

**CS FOR SENATE BILL NO. 51(FIN)**  
**IN THE LEGISLATURE OF THE STATE OF ALASKA**  
**THIRTIETH LEGISLATURE - FIRST SESSION**

**BY THE SENATE FINANCE COMMITTEE**

**Offered:**  
**Referred:**

**Sponsor(s): SENATOR VON IMHOF**

**A BILL**  
**FOR AN ACT ENTITLED**

1 **"An Act extending the termination date of the Board of Veterinary Examiners; and**  
2 **providing for an effective date."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 **\* Section 1.** AS 08.03.010(c)(22) is amended to read:

5 (22) Board of Veterinary Examiners (AS 08.98.010) - June 30, 2025  
6 [2017].

7 **\* Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).