30-GH1781\J.5 Martin 4/6/17

## <u>A M E N D M E N T</u>

## OFFERED IN THE HOUSE

BY REPRESENTATIVE KREISS-TOMKINS

TO: CSHB 74( ), Draft Version "J"

- 1 Page 1, line 10:
- 2 Delete "<u>**\$10**</u>"
- 3 Insert "<u>\$20</u>"
- 4
- 5 Page 8, line 25:
- 6 Delete "<u>**\$10**</u>"
- 7 Insert "<u>\$20</u>"