

STATE OF ALASKA OFFICE OF THE GOVERNOR P.O. Box 110001, Juneau, AK 99811-0001 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

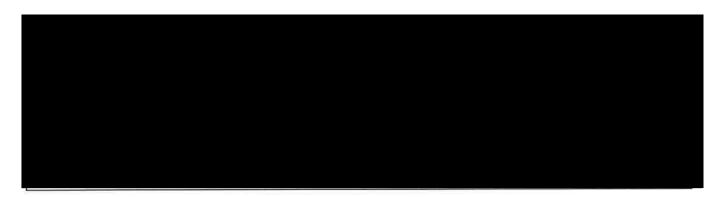
REAL ESTATE COMMISSI Board or Commission and seat for which I am applying: (For example, Board of Agriculture, public seat) Please list any other State Boards or Commissions on which you currently or previously have served: Mickel Name: Mailing Address: Residence Address City, State and Zip Home or Message Fax Number: Email address: AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election: Voter Registration Number (Optional Are you a registered voter: YES Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts. CONFLICTS OF INTEREST: Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying? Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the

If you answer 'yes' to this question you MUST explain the potential financial benefit.

board or commission for which you are applying? YES_

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
- D. Employment work history paid, unpaid or voluntary: (Use additional paper of necessary).



CERTIFICATION: I certify the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

___ Date: 7-19-16

Please attach a current resume with your application.

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Guy Micke), (Age): 53 of (I is (Job title/Place of employment): Droker	Hometown):_/	Ketchi	100	n	·)
is (Job title/Place of employment): Droker	lowner 1	2cmax	OF	Ketchi	K47
(Name) holds (Listing of earned degrees like ba	chelor's, mast	ter's, etc.):_			

(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.



Work Experience

Northway Realty, Inc. dba Re/Max of Ketchikan

1987 - Present

Owner/Broker

Began as real estate associate in June 1987 at Northway Realty. Bought 50% share of business in December of 1989 and became associate broker expanding duties to participating in company decision making, advertising, hiring staff, and general management. Entered into contract with Re/Max International in 1995 and became principal broker in 1997. January 2016 completed buyout of partner and became 100% of Northway Realty, Inc.

BIG Investments

1991 - Present

Co-Owner/Managing Partner

BIG Investments is a partnership between Guy Mickel and William Elberson. Business purpose was to invest in real estate, including purchasing and subdividing property and acquiring rental properties. Currently most properties have been sold in preparation for retirement. The partnership continues to receive payments on private contracts.

Boardwalk Properties

1991 – Present

President/Contractors License Holder

Boardwalk Properties is an S-Corporation established to construct new homes for resale. As the licensed contractor and residential endorsement holder, I have built multiple homes with 5 Star plus energy ratings in and around Ketchikan. Recently finished a home with the new 6 star energy rating.

Special Licenses and Certificates:

Real Estate Broker's license, 1997 - current Contractor's license with residential endorsement, issued 1992 - current

Education

University of Alaska Southeast

Spring, Fall 1982

General Studies and Business

Augustana College, Sioux Falls, SD

Fall 1981

General Studies and Business

Ketchikan High School, Diploma

1981

Community Involvement

- Southern Southeast Building Industry Association, member since inception. Served on the board as Vice President 2011-2014.
- Alaska State Homebuilding Association, board member 2011-2014.
- Ketchikan Rotary 2000, Member 1995 2000
- Member, First Baptist Church
- Ketchikan Chamber of Commerce business member 1995 current
- Little League and Senior League Baseball coach 1992 2000
- Ketchikan High School volunteer varsity baseball coach 1999 2003