

AMENDMENT

OFFERED IN THE HOUSE

BY REPRESENTATIVE KNOPP

TO: CSHB 91(), Draft Version "D"

1 Page 1, line 2, following "**Commission;**":

2 Insert "**exempting certain state and municipal public officials from filing financial**
3 **and business interest statements with the Alaska Public Offices Commission; exempting**
4 **certain municipal officers from state public official financial disclosure and related**
5 **requirements;**"

6

7 Page 3, following line 24:

8 Insert new bill sections to read:

9 **"* Sec. 7.** AS 39.50.020(a) is amended to read:

10 (a) A public official other than the governor or the lieutenant governor shall
11 file a statement giving income sources and business interests, under oath and on
12 penalty of perjury, within 30 days after taking office as a public official. Candidates
13 for state elective office other than a candidate who is subject to AS 24.60 shall file the
14 statement with the director of elections at the time of filing a declaration of candidacy
15 or a nominating petition or becoming a candidate by any other means. Candidates for
16 elective municipal office shall file the statement at the time of filing a nominating
17 petition, declaration of candidacy, or other required filing for the elective municipal
18 office. Refusal or failure to file within the time prescribed shall require that the
19 candidate's filing fees, if any, and filing for office be refused or that a previously
20 accepted filing fee be returned and the candidate's name removed from the filing
21 records. A statement shall also be filed by public officials **not** [NO] later than
22 March 15 in each following year. On or before the 90th day after leaving office, a
23 former public official shall file a final statement covering any period during the

1 official's service in that office for which the public official has not already filed a
 2 statement. **An individual is not required to file a statement under this section as a**
 3 **chair or member of**

4 **(1) a board or commission** [PERSONS WHO ARE MEMBERS OF
 5 BOARDS OR COMMISSIONS] not named in AS 39.50.200(b);

6 **(2) a municipal school board or utility board; or**

7 **(3) a municipal planning or zoning commission** [ARE NOT
 8 REQUIRED TO FILE FINANCIAL STATEMENTS].

9 * **Sec. 8.** AS 39.50.145 is amended to read:

10 **Sec. 39.50.145. Participation by municipalities. Municipal officers of**
 11 **municipalities with a population of less than 1,000 according to the latest United**
 12 **States census figures or estimates of population certified as correct for**
 13 **administrative purposes by the Department of Commerce, Community, and**
 14 **Economic Development are exempt from the requirements of this chapter. A**
 15 municipality **with a population of more than 1,000** may exempt its municipal
 16 officers from the requirements of this chapter if a majority of the voters voting on the
 17 question at a regular election, as defined by AS 29.71.800(20), or a special
 18 municipality-wide election, vote to exempt its municipal officers from the
 19 requirements of this chapter. The question of exemption from the requirements of this
 20 chapter may be submitted by the city council or borough assembly by ordinance or by
 21 initiative election."

22
 23 Renumber the following bill sections accordingly.

24
 25 Page 4, following line 13:

26 Insert a new bill section to read:

27 **"* Sec. 11.** AS 39.50.200(b)(2), 39.50.200(b)(3), 39.50.200(b)(4), 39.50.200(b)(6),
 28 39.50.200(b)(7), 39.50.200(b)(8), 39.50.200(b)(10), 39.50.200(b)(11), 39.50.200(b)(13),
 29 39.50.200(b)(15), 39.50.200(b)(16), 39.50.200(b)(18), 39.50.200(b)(19), 39.50.200(b)(20),
 30 39.50.200(b)(21), 39.50.200(b)(24), 39.50.200(b)(25), 39.50.200(b)(26), 39.50.200(b)(31),
 31 39.50.200(b)(32), 39.50.200(b)(35), 39.50.200(b)(36), 39.50.200(b)(40), 39.50.200(b)(41),

1 39.50.200(b)(44), 39.50.200(b)(45), 39.50.200(b)(53), 39.50.200(b)(54), 39.50.200(b)(55),
2 39.50.200(b)(56), 39.50.200(b)(58), 39.50.200(b)(60), 39.50.200(b)(61), and
3 39.50.200(b)(63) are repealed."

4

5 Renumber the following bill section accordingly.