30-LS0105\D.8 Wallace/Bullard 2/3/17

## <u>A M E N D M E N T</u>

## OFFERED IN THE HOUSE TO: HB 6

## BY REPRESENTATIVE JOSEPHSON

- Page 2, line 22, following "areas":
  Insert "and sensitive wildlife habitat"
  Page 2, line 23, following "areas":
- 5 Insert "and sensitive wildlife habitat"