29-GH1019\N.4 Shutts 4/13/15

<u>A M E N D M E N T</u>

OFFERED IN THE HOUSE

BY REPRESENTATIVE THOMPSON

TO: CSHB 105(FIN), Draft Version "N"

Page 7, line 15, following "<u>the</u>":
Insert "<u>members of the</u>"
Page 7, line 16:
Delete "<u>approves</u>"
Insert "<u>approve by resolution</u>"