



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Workers Comp Board, Public/Labor Seat
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Lake Williams

Mailing Address: [REDACTED]

Residence Address: Same

City, State and Zip Code: [REDACTED]

Home or Message Telephone: [REDACTED] Business Telephone: [REDACTED]

Fax Number: [REDACTED] Cell Phone: [REDACTED]

Email address: [REDACTED]

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES ☒ NO ☐ Voter Registration Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES ☐ NO ☒ if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES ☒ NO ☐

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES ☐ NO ☒

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
- D. Employment work history – paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: [REDACTED] SEX: FEMALE _____ MALE ☒

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White ☒

MILITARY SERVICE (if applicable, give dates): None

CERTIFICATION: I certify the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 1/29/14

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Lake Williams

Date: 1/29/14

(Indicate top three boards/commissions of interest by number with #1 as your preference)

<input type="checkbox"/>	Accountancy Board
<input type="checkbox"/>	Aging Commission
<input type="checkbox"/>	Agriculture & Conservation
<input type="checkbox"/>	AK Aerospace Corporation
<input type="checkbox"/>	AK Energy Authority
<input type="checkbox"/>	AK Gasline Development Corporation
<input type="checkbox"/>	AK Housing Finance Corporation
<input type="checkbox"/>	AK Industrial Dev./Export Authority
<input type="checkbox"/>	AK Native Languages Preservation
<input type="checkbox"/>	AK Permanent Fund Corporation
<input type="checkbox"/>	AK Public Offices Commission
<input type="checkbox"/>	AK Retirement Management Board
<input type="checkbox"/>	AK Seafood Marketing Institute
<input type="checkbox"/>	AK Student Loan Corporation
<input type="checkbox"/>	Alcoholic Beverage Control
<input type="checkbox"/>	Alcoholism and Drug Abuse
<input type="checkbox"/>	Architects/Engineers/ Land Surveyors
<input type="checkbox"/>	Arts Council
<input type="checkbox"/>	Assessment Review Board
<input type="checkbox"/>	Aviation Advisory Board
<input type="checkbox"/>	Bar Association, Board of Governors
<input type="checkbox"/>	Barbers & Hairdressers
<input type="checkbox"/>	Bering Sea Fishery Advisory Board
<input type="checkbox"/>	Big Game Commercial Services
<input type="checkbox"/>	Boating Safety Council
<input type="checkbox"/>	Broadcasting Commission
<input type="checkbox"/>	Children's Trust Board
<input type="checkbox"/>	Chilkat Bald Eagle Preserve
<input type="checkbox"/>	Chiropractic Examiners
<input type="checkbox"/>	Clemency Advisory Committee
<input type="checkbox"/>	Commercial Fisheries Entry Comm.
<input type="checkbox"/>	Commercial Fishing/Agriculture Bank
<input type="checkbox"/>	Criminal Justice Information
<input type="checkbox"/>	Denali Access System
<input type="checkbox"/>	Dental Examiners
<input type="checkbox"/>	Disabilities/Special Education
<input type="checkbox"/>	Domestic Violence/Sexual Assault
<input type="checkbox"/>	Education & Early Development
<input type="checkbox"/>	Education Commission of the States
<input type="checkbox"/>	Education for Military Children
<input type="checkbox"/>	Emergency Medical Services
<input type="checkbox"/>	Emergency Response Commission
<input type="checkbox"/>	Emerging Energy Technology
<input type="checkbox"/>	Exxon Valdez Oil Spill Trustees
<input type="checkbox"/>	Federal Areas in Alaska
<input type="checkbox"/>	Fire Standards Council
<input type="checkbox"/>	Fisheries
<input type="checkbox"/>	Fishermen's Fund Advisory & Appeals
<input type="checkbox"/>	Forestry

<input type="checkbox"/>	Game
<input type="checkbox"/>	Health Care Commission
<input type="checkbox"/>	Historical Commission
<input type="checkbox"/>	Historical Records Advisory
<input type="checkbox"/>	Homeless Council
<input type="checkbox"/>	Human Rights
<input type="checkbox"/>	Humanities Forum
<input type="checkbox"/>	Independent Living Council
<input type="checkbox"/>	Interstate Adult & Juvenile Supervision
<input type="checkbox"/>	Judicial Conduct Commission
<input type="checkbox"/>	Judicial Council
<input type="checkbox"/>	Juvenile Justice
<input type="checkbox"/>	Knik Arm Bridge/Toll Authority
<input type="checkbox"/>	Labor Relations Agency
<input type="checkbox"/>	Libraries
<input type="checkbox"/>	Local Boundary Commission
<input type="checkbox"/>	Marine Pilots
<input type="checkbox"/>	Marine Transportation Advisory Board
<input type="checkbox"/>	Marital & Family Therapy
<input type="checkbox"/>	Medical Board
<input type="checkbox"/>	Mental Health Board
<input type="checkbox"/>	Mental Health Trust Authority
<input type="checkbox"/>	Midwives
<input type="checkbox"/>	Military Force Advocacy & Structure
<input type="checkbox"/>	Minerals Commission
<input type="checkbox"/>	Municipal Bond Bank
<input type="checkbox"/>	Natural Resources Conservation Devel
<input type="checkbox"/>	North Pacific Anadromous Fish
<input type="checkbox"/>	North Pacific Fishery Mgmt. Council
<input type="checkbox"/>	North Pacific Research Board
<input type="checkbox"/>	Nursing
<input type="checkbox"/>	Occupational Safety & Health
<input type="checkbox"/>	Oil and Gas Compact, Interstate
<input type="checkbox"/>	Oil and Gas Competitiveness
<input type="checkbox"/>	Oil and Gas Conservation Commission
<input type="checkbox"/>	Optometry
<input type="checkbox"/>	Pacific Salmon Commission
<input type="checkbox"/>	Pacific Salmon Commission- Northern Panel
<input type="checkbox"/>	Pacific Salmon Commission- Transboundary Panel
<input type="checkbox"/>	Pacific States Marine Fisheries
<input type="checkbox"/>	Parole Board
<input type="checkbox"/>	Personnel Board
<input type="checkbox"/>	Pharmacy Board
<input type="checkbox"/>	Physical/Occupational Therapy
<input type="checkbox"/>	Pioneer's Homes
<input type="checkbox"/>	Police Standards
<input type="checkbox"/>	Postsecondary Education

<input type="checkbox"/>	Professional Counselors
<input type="checkbox"/>	Professional Teaching Practices
<input type="checkbox"/>	Psychologist/Psychological Associates
<input type="checkbox"/>	PWS Oil Spill Recovery Institute
<input type="checkbox"/>	Railroad Corporation
<input type="checkbox"/>	Real Estate Appraisers
<input type="checkbox"/>	Real Estate Commission
<input type="checkbox"/>	Redistricting Board
<input type="checkbox"/>	Regulatory Commission (RCA)
<input type="checkbox"/>	Renewable Energy Fund
<input type="checkbox"/>	Royalty Oil & Gas Development
<input type="checkbox"/>	Safety Advisory Council
<input type="checkbox"/>	Seismic Hazards
<input type="checkbox"/>	Serve Alaska
<input type="checkbox"/>	Social Work Examiners
<input type="checkbox"/>	State Officers Compensation
<input type="checkbox"/>	Subsistence Resource Commissions
<input type="checkbox"/>	Suicide Prevention Council
<input type="checkbox"/>	Transportation Advisory Board
<input type="checkbox"/>	UA Board of Regents
<input type="checkbox"/>	Uniform State Laws
<input type="checkbox"/>	Veterans Advisory Council
<input type="checkbox"/>	Veterinary Examiners
<input type="checkbox"/>	Violent Crimes Compensation
<input type="checkbox"/>	Vocational Rehabilitation
<input type="checkbox"/>	Water and Wastewater Works
<input type="checkbox"/>	Western Interstate Comm/Higher Ed.
<input type="checkbox"/>	Wood-Tikchik State Park
<input type="checkbox"/>	Workers' Comp. Appeals Commission
<input checked="" type="checkbox"/>	Workers' Compensation Board
<input type="checkbox"/>	Workforce Investment Board
<input type="checkbox"/>	Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Luke Williams, (Age): 39 of (Hometown): Fairbanks
is (Job title/Place of employment): Business Agent for IMAE Local 302.
(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): Bachelor's degree in business administration from Univ. of Iowa and is the
(Or list relevant experience to the position you are being appointed to)

Examples: President of the Fairbanks Building and Construction Trades Council

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Lake Williams

OBJECTIVE: Selection by Governor Parnell for service as a Board Member on the Workers' Compensation Board.

QUALIFICATIONS

- Born and raised Alaskan
- Current Labor Industry involvement as a Business Agent, IUOE Local 302
- College Graduate
- Practical experience working in the Construction Industry as a Heavy Equipment Operator
- Effective working alone and as a cooperative team member
- Excellent computer skills

EDUCATION

- University of Iowa, Iowa City, IA; December 2000; Bachelor of Business Administration (MIS)
- Apprentice Graduate, US DOL / AOEETT Joint Apprenticeship; 2002
- Lathrop High School, Fairbanks, AK; May 1993; Graduated with Honors

WORK EXPERIENCE

Business Representative

IUOE Local 302

Fairbanks, AK

April 2005 - Present

Negotiate contracts, monitor contract compliance, investigate employee grievances, improve business relations, educate membership, organize, and support the local community by being an activist (economic development, political involvement, and solutions seeker).

Heavy Equipment Operator

Paving Products

Fairbanks, AK

Seasonal, 1997 - 2004

Operate a variety of heavy equipment for road construction purposes (dirt work and paving): including dozer, loader, blade, scraper, rollers, backhoe, dump truck, transfer truck, paver.

Assembly Line Operator

Flowline Alaska

Fairbanks, AK

2001 - 2004

Hired occasionally as a temporary worker when needed and work permits. Operate spiral machine, tig weld, operate foam machine, operate overhead crane, and operate cross carts.

Additional Work Experience

Fairbanks, AK

1990 - 2004

MUS, Exclusive Landscaping, Wilder Construction, Interior Excavating, Vend AK, Worldwide Movers, Carr's Foodland.

MEMBERSHIPS

- President, Fairbanks Building and Construction Trades
- Board Member, Fairbanks Economic Development Corporation (FEDC)
- Union Trustee, Alaska Operating Engineers Employers Training Trust (AOEETT)

REFERENCES

Rob Peterson, District Representative
IUOE Local 302

[REDACTED]
[REDACTED]
[REDACTED]

Jim Dobson, President & CEO
Fairbanks Economic Development Corporation

[REDACTED]
[REDACTED]
[REDACTED]

Cal Morton, Owner
Paving Products

[REDACTED]
[REDACTED]
[REDACTED]