

**AMENDMENT**

OFFERED IN THE HOUSE

BY REPRESENTATIVE SEATON

TO: CSHB 344(HSS), Draft Version "N"

1 Page 18, line 15, following "TRANSITION.":

2 Insert "(a)"

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4 Page 18, following line 18:

5 Insert a new subsection to read:

6 "(b) On or before October 1, 2019, the Department of Commerce, Community, and  
7 Economic Development shall solicit comments on the level of burden on providers created by  
8 the review requirement in AS 17.30.200(k)(4), enacted by sec. 19 of this Act. The department  
9 shall summarize, in a report to the legislature, the comments received by the department and  
10 its findings based on the comments. The department shall deliver the report to the senate  
11 secretary and the chief clerk of the house of representatives not later than October 1, 2019,  
12 and notify the legislature that the report is available. The legislature may assess whether the  
13 review requirement under AS 17.30.200(k)(4), enacted by sec. 19 of this Act, remains  
14 necessary or if alternative language should be considered based on the report."