## AMENDMENT

## OFFERED IN THE HOUSE

TO: HB 39

1	Page 3, following line 22:
2	Insert new subsections to read:
3	"(g) On or before the second Monday in December of each year, the
4	commissioner of administration shall deliver to the governor, the senate secretary, and
5	the chief clerk of the house of representatives a copy of reports the commissioner has
6	made in the preceding 12-month period under (f) of this section and notify the
7	legislature that the reports are available.
8	(h) On or before the second Monday in December of each year, the committee
9	shall deliver to the governor, the senate secretary, and the chief clerk of the house of
10	representatives a written report containing the recommendations the committee has
11	made in the preceding 12-month period under (e) of this section and notify the

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Reletter the following subsection accordingly.

legislature that the report is available."

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