

Gave *Murray*

28-GS1587Y.4
Gardner/Strasbaugh
4/4/13

AMENDMENT #1

OFFERED IN THE HOUSE

TO: CSSB 22(FIN)

- 1 Page 19, line 8, following "members":
- 2 Insert "including athletic coaches,"
- 3
- 4 Page 19, lines 19 - 20:
- 5 Delete ";
- 6 (9) athletic coaches"
- 7
- 8 Page 19, line 22, following "team":
- 9 Insert "."
- 10
- 11 Page 19, lines 23 - 25:
- 12 Delete all material.