

A M E N D M E N T

OFFERED IN THE HOUSE

BY REPRESENTATIVE HOLMES

TO: CSHB 57 (JUD)

- 1 Page 1, lines 7 – 13 and Page 2, line 1:
- 2 Delete all material
- 3
- 4 Page 2, line 2:
- 5 Delete “* **Sec. 2.**”
- 6 Insert “* **Sec. 1.**”
- 7 Renumber all sections accordingly
- 8
- 9 Page 49, line 16:
- 10 Delete “AS 06.26.67;”