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Martin
1/24/13

CS FOR HOUSE BILL NO. 22(L&C)

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-EIGHTH LEGISLATURE - FIRST SESSION

BY THE HOUSE LABOR AND COMMERCE COMMITTEE

Offered:

Referred:

Sponsor(s): REPRESENTATIVES OLSON, Hawker, Kerttula, Peggy Wilson, Thompson, Tarr

A BILL

FOR AN ACT ENTITLED

1 **"An Act extending the termination date of the Board of Marine Pilots; and providing**
2 **for an effective date."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 *** Section 1.** AS 08.03.010(c)(10) is amended to read:

5 (10) Board of Marine Pilots (AS 08.62.010) - June 30, 2019 [2013];

6 *** Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).