## <u>A M E N D M E N T</u>

## OFFERED IN THE HOUSE

TO: CSSB 64(FIN)

- 1 Page 17, line 16, following "more":
- Insert "and provide to the legislature, by January 15 during the first regular
- 3 session of each legislature, a report summarizing the findings and results of the
- 4 **program**"

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