



28-GH2716\U.3
Mischel
3/10/14

A M E N D M E N T

OFFERED IN THE HOUSE

BY REPRESENTATIVE SADDLER

TO: CSHB 278(EDC), Draft Version "U"

1 Page 1, line 4, following "students;":

2 Insert "relating to public school performance reports;"

4 Page 4, line 30:

5 Delete "and"

6 Insert "[AND]"

8 Page 5, line 1, following "regulation":

9 Insert "; and"

10 (10) information on the number, attendance, and performance of
11 students enrolled in the school whose parents or guardians are on active duty in
12 the armed forces of the United States, the United States Coast Guard, the Alaska
13 National Guard, the Alaska Naval Militia, or the Alaska State Defense Force"