<u>A M E N D M E N T</u>

OFFERED IN THE HOUSE

BY REPRESENTATIVE HUGHES

TO: CSHB 255(STA)

| 1 | Page 2, line 11, following the first occurrence of "the": |
|----|--|
| 2 | Insert "commissioner or deputy commissioner of public safety or the" |
| 3 | |
| 4 | Page 2, lines 26 - 27: |
| 5 | Delete "in a criminal investigation" |
| 6 | Insert "by a law enforcement agency" |
| 7 | |
| 8 | Page 2, line 27, following "system": |
| 9 | Insert "(1)" |
| 10 | |
| 11 | Page 2, line 29: |
| 12 | Delete "(1)" |
| 13 | Insert "(A)" |
| 14 | |
| 15 | Page 2, line 31: |
| 16 | Delete "(2)" |
| 17 | Insert "(B)" |
| 18 | |
| 19 | Page 3, line 1, following "AS 12.35": |
| 20 | Insert "; or |
| 21 | (2) in situations and for uses not involving a criminal investigation and |
| 22 | not intended to lead to the production of evidence for use in a criminal investigation, if |
| 23 | the use does not constitute an unwarranted invasion of personal privacy and is |
| | |

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| 1 | consistent with the procedures in AS 18.65.901" |
|---|---|
| 2 | |
| 3 | Page 3, lines 8 - 9: |
| 4 | Delete all material and insert: |
| 5 | "(b) Images that may not be retained under (a) of this section are confidential |
| 6 | and are not public records under AS 40.25.100 - 40.25.295." |