

# FISCAL NOTE

STATE OF ALASKA  
2014 LEGISLATIVE SESSION

Bill Version **SJR 15**  
Fiscal Note Number **1**  
( ) Publish Date **2/5/2014**

Identifier (file name) \_\_\_\_\_ Dept. Affected \_\_\_\_\_  
Title **SJR 15 OPPOSE INTERNATIONAL DESIGNATING OF** Appropriation \_\_\_\_\_  
**LAND** Allocation \_\_\_\_\_  
Sponsor **Senator Giessel** \_\_\_\_\_  
Requester **Senate Resources Committee** OMB Component Number \_\_\_\_\_

## Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

	FY15 Appropriation Requested	Included in Governor's FY15 Request	Out-Year Cost Estimates				
OPERATING EXPENDITURES	FY15	FY15	FY16	FY17	FY18	FY19	FY20
Personal Services							
Travel							
Services							
Commodities							
Capital Outlay							
Grants, Benefits							
Miscellaneous							
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

FUND SOURCE (Thousands of Dollars)							
1002	Federal Receipts						
1003	GF Match						
1004	GF						
1005	GF/Prgm (DGF)						
1007	I/A Rcpts (Other)						
1156	Rcpt Svcs (DGF)						
		<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

POSITIONS							
Full-time							
Part-time							
Temporary							

CHANGE IN REVENUES							
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Estimated **SUPPLEMENTAL (FY14) operating costs** \_\_\_\_\_ (separate supplemental appropriation required)  
(discuss reasons and fund source(s) in analysis section)

Estimated **CAPITAL (FY15) costs** \_\_\_\_\_ (separate capital appropriation required)  
(discuss reasons and fund source(s) in analysis section)

### ASSOCIATED REGULATIONS

Does the bill direct, or will the bill result in, regulation changes adopted by your agency?

If yes, by what date are the regulations to be adopted, amended, or repealed? \_\_\_\_\_ Discuss details in analysis section.

### Why this fiscal note differs from previous version (if initial version, please note as such)

Prepared by **SENATE RESOURCES COMMITTEE**  
Division \_\_\_\_\_  
Approved by **/s/ Senator Giessel, Chair**  
Division \_\_\_\_\_

Phone **465-4843**  
Date/Time **2/5/14 12:00 AM**  
Date **2/5/2014**

## FISCAL NOTE ANALYSIS

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BILL NO. SJR 15

### Analysis