27-LS0154\D Bullard 2/2/11

# CS FOR HOUSE BILL NO. 21(FIN)

IN THE LEGISLATURE OF THE STATE OF ALASKA

**TWENTY-SEVENTH LEGISLATURE - FIRST SESSION** 

#### BY THE HOUSE FINANCE COMMITTEE

Offered: Referred:

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Sponsor(s): REPRESENTATIVES FAIRCLOUGH, GARDNER, AND HERRON, Costello, Millett, Peggy Wilson

# A BILL

### FOR AN ACT ENTITLED

### "An Act relating to the membership of the Statewide Suicide Prevention Council."

# **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

\* Section 1. AS 44.29.300(a) is amended to read:

(a) There is established in the Department of Health and Social Services the Statewide Suicide Prevention Council, consisting of <u>17</u> [16] members, as follows:

(1) two members of the senate, appointed by the president of the senate, one of whom shall be a member of the majority and one of whom shall be a member of the minority;

(2) two members of the house of representatives, appointed by the speaker of the house of representatives, one of whom shall be a member of the majority and one of whom shall be a member of the minority;

(3) **<u>13</u>** [12] members appointed by the governor, as follows:

(A) two persons who are employed in the executive branch of state government, one of whom shall represent the Department of Health and Social Services and one of whom shall represent the Department of Education

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1	and Early I	and Early Development;		
2		(B) one member of the Advisory Bo	oard on Alcoholism and	
3	Drug Abus	a, *,		
4		(C) one member of the Alaska Mental I	Health Board;	
5		(D) one person recommended by th	e Alaska Federation of	
6	Natives, Inc.;			
7		(E) one person who is an employee of a	a secondary school;	
8		(F) one person who is active in a youth	organization;	
9		(G) one person who has experienced t	he death by suicide of a	
10	member of the person's family;			
11		(H) one person who resides in a rural	community in the state	
12	that is not connected by road or the Alaska marine highway to the main road			
13	system of the state;			
14		(I) one person who is a member of the	clergy;	
15	(J) one person who, when appointed, is at least 16 years of			
16	age but not more than 24 years of age; [IS ENROLLED IN GRADE NINE,			
17	10, 11, OR	12 OF A SECONDARY SCHOOL IN THI	E STATE; AND]	
18	(K) one person who is discharged from, retired from, or			
19	engaged in active duty military service in the armed forces of the United			
20	States, including the United States Coast Guard, the Army National			
21	Guard, the Air National Guard, or a reserve unit of the armed forces of			
22	the United States, or who is a mental health provider, social worker, or			
23	other person actively providing a health care service to discharged,			
24	retired, or active military personnel; and			
25 26		(L) one public member.		
26	* Sec. 2. AS 44.29.310(a			
27		governor shall appoint the members $(D) = (D) [(D)]$ for storage damage of form		
28 20	AS 44.29.300(a)(3)(D) - (L) [(J)] for staggered terms of four years.			
29 20	<ul><li>* Sec. 3. AS 44.29.310(b) is amended to read:</li><li>(b) The governor shall fill a vacancy of a member on the council appointed</li></ul>			
30	_			
31	under AS 44.29.30	O(a)(3)(D) - (L) [(J)] by appointment for t	he unexpired part of the	
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<u>New Text Underlined</u> [DELETED TEXT BRACKETED]

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vacated term.