

**SENATE BILL NO. 12**

**IN THE LEGISLATURE OF THE STATE OF ALASKA**

**TWENTY-SEVENTH LEGISLATURE - FIRST SESSION**

**BY SENATOR DAVIS**

**Introduced: 1/19/11**

**Referred: Health and Social Services, Finance**

**A BILL**

**FOR AN ACT ENTITLED**

1   **"An Act extending the termination date of the Board of Nursing; and providing for an**  
2   **effective date."**

3   **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4    \* **Section 1.** AS 08.03.010(c)(13) is amended to read:

5                               (13) Board of Nursing (AS 08.68.010) - June 30, 2019 [2011];

6    \* **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).