

A M E N D M E N T

OFFERED IN THE HOUSE

BY REPRESENTATIVE GRUENBERG

TO: CSHB 74(STA), Draft Version "U"

1 Page 3, line 18, through page 4, line 5:

2 Delete all material and insert:

3 "* **Sec. 4.** AS 15.58.030(b) is amended to read:

4 (b) An [NO LATER THAN JULY 22 OF A YEAR IN WHICH A STATE
5 GENERAL ELECTION WILL BE HELD, AN] individual who becomes a candidate
6 for the office of United States senator, United States representative, governor,
7 lieutenant governor, state senator, or state representative under AS 15.25.030 or
8 15.25.180 may file with the lieutenant governor a photograph and a statement
9 advocating the candidacy. **For a primary election, the photograph and statement**
10 **shall be filed with the lieutenant governor not later than June 2. For the general**
11 **election, the photograph and statement shall be filed with the lieutenant governor**
12 **not later than the day following the date of the primary election, except that an**
13 [AN] individual who becomes a candidate for the office of United States senator,
14 United States representative, governor, lieutenant governor, state senator, or state
15 representative by party petition filed under AS 15.25.110 may file with the lieutenant
16 governor a photograph and a statement advocating the candidacy within 10 days of
17 becoming a candidate. **For a special election, the photograph and statement shall**
18 **be filed by a date specified by the lieutenant governor. A candidate whose**
19 **photograph and statement appeared in the primary election pamphlet may file a**
20 **different photograph and statement to appear in the general election pamphlet.**"