

Fisherman's Fund Advisory and Appeals Council

Before Senate Resources 4-4-12

Clay Bezenek – Ketchikan

Appointed: 12/26/2007

Reappointed: 3/1/2012

Term Expires: 3/1/2017

James Herbert – Seward

Appointed: 9/19/1997

Reappointed: 1/31/2001

Reappointed: 3/8/2006

Reappointed: 5/17/2011

Term Expires: 3/1/2016



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

269-7461

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Fishermen's Fund Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Fish Fund Board 08-12

Name: Clay Berenick

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: Ketchikan AK 99901

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES ☒ NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO ☒ If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES ☒ NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO ☒

If "YES", explain: _____

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

100 Ton masters License
AB license
Numerous endorsements

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

K-B BATELLE Lake Public Schools, Battle Lake, MN 1960-1980
Concordia College, Moorhead, MN 1980-82

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

SARPA Board of Directors 2 yrs
Ketchikan Advisory Board (Fish: Game) 4 yrs
First Lutheran Church Council 1 yr

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

Commercial Fisherman 1983 - present

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Coy Date: 11/20/11

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Col. Ch. Borenk Date: 12/20/11

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Alaska Development Corporation
Alaska Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Commission
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairstylists
Beating Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clinical Advisory Commission
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Deaf Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/Status
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

<input checked="" type="checkbox"/> Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Martial & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Naming
Occupational Safety
Oil & Gas Conservation Commission
Obstetrics
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission
Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Officers Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazard Safety Commission
Social Work Examiners
Student Loan Corporation
Substance Resource Commission
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/ Higher Educ
Wood-Tikchik State Park
Worker's Compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Clay Bazumel (Age): _____ (Hometown): Ketchikan, Ak
is (Job title/Place of employment): Commercial Fisherman / F/U SALTY
(Name) holds (Listing of earned degrees like bachelor's, master's,
ect.): 28 yr commercial fisherman Fisheries from Ketchikan to Norton
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

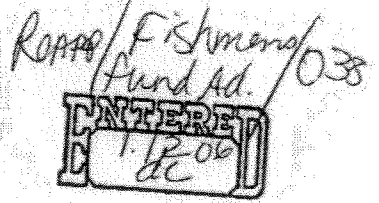
*Selma ita Hart Henry
and doe fisheries*

OFFICE OF THE GOVERNOR
MAILROOM

Jim Herbert

JAN 12 2006

Seward, AK 99664



January 6, 2006

Boards and Commissions
Office of the Governor
P.O. Box 110001
Juneau, AK 99811-0001

Dear Madam or Sir:

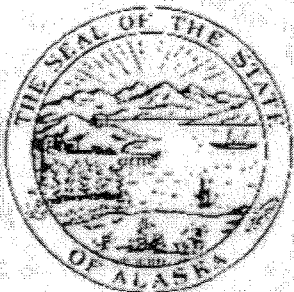
Please accept my application for reappointment to the Fisherman's Fund Advisory and Appeals Council. My current term expires at the end of this month. I understand that if no new person is appointed I will continue serving until such time as the Governor makes a decision.

I have submitted the standard application and attached a resume. As a serving member of the Fisherman's Council, I feel I can offer corporate knowledge and general experience in coping with individual appeals. The financial health of the Fund has always been of great importance to me and I feel I can provide solid advice and perspective on fiduciary matters.

Please contact me if you need more information or if I should submit other forms or letters.

Sincerely yours,

Jim Herbert
Jim Herbert



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Board or Commission and seat for which I am applying: Fisherman's Fund Advisory & Appeals Council
(For example, Board of Agriculture, public/stat)

Please list any other State Boards or Commissions on which you currently or previously have served:

NONE

Name: James Herbert

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: _____

Home or Message Telephone: _____

Business Telephone: _____

Fax Number: _____

Cell Phone: _____

Email address: ✓ _____

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Are you a registered voter: YES ✓ NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): on file

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO X if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES X NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO X

If "YES", explain: _____

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

please see resume

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

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- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

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Signature (in ink):

James Herbert

Date:

January 6, 2006

Please attach a current resume with your application.

RESUME

JAMES W. HERBERT

Seward, Alaska 99664

EDUCATION:

Mount Vernon High School, Mount Vernon, New York

September 1961 – June 1965

Regents Diploma

University of Wisconsin, Madison, WI

September 1965 - June 1969

Bachelor of Arts, Major in Zoology

University of Oregon, Eugene, OR

January 1975 - December 1976

Master of Arts, Marine Biology

Oregon State University, Marine Science Center,

Newport, OR, Spring 1975

LICENSES AND CERTIFICATES:

U.S. Coast Guard Merchant Marine License (#774244)

Master - 1600 GT Oceans

Unlimited Radar Observer Endorsement

Marine Fire Fighting School - Delgado Community College

STCW Certificate – BST, PSC, ARPA, BRM, RFPNW

Merchant Mariner Document - Able Seaman - Unlimited

Instructor - Trainer Alaska Marine Safety Education Association.

Emergency Medical Technician I

National Cargo Bureau Fishing Vessel Stability Certificate.

Commercial Driver's License - Class B and Passengers

EXPERIENCE:

September 2001 – present: Owner/operator F/V CAPTAIN COOK, 48 foot fiberglass fishing and research vessel. Commercial fishing and charter operations in South Central Alaska.

June 1995 - present: Skipper or Mate of MARITIME MAID, 86 foot research vessel operating in the Gulf of Alaska and Southeast Alaska. Oversight of a crew of four and up to 15 researchers conducting biological research.

December 1987 – May 2004: Maritime Department Head/Instructor at Alaska Vocational Technical Center, Seward, AK. Teaching marine related classes including Net Repair, Electronic Fish Finding, Radar, Loran, GPS, Trawling Technology, Commercial Fishing Methods, Safety and Survival, First Aid, CPR, and Vessel Operator Training. Development of a large number of USCG approved courses. Community Development Quota training outreach.

Page 2 - Herbert resume

April 1988 - June 1996: Owner/operator of NORTHERN LIGHT, a 43-foot steel fishing vessel. Primary focus is long line fishing and salmon seining in Kodiak Island waters. Providing a learning and job opportunity for four individuals.

January 1979 - June 1987: Owner/operator of the 48 foot steel combination vessel CAPE CHACON. Responsibilities included the safe, efficient, and profitable operation of vessel targeting on salmon, scallops, shrimp, halibut, ground fish, Dungeness, tanner, and king crab. Also salmon research charters for the Alaska Department of Fish and Game. Waters of Southeast Alaska to Kodiak Island.

January - May 1981: Instructor Marine Program, Prince William Sound Community College, Valdez, AK. Teaching a wide variety of courses relevant to commercial fishing including Seamanship, Hydraulics, Diesel Mechanics, Trawling, Long Lining, Pot Fishing, Net Construction and Repair.

ORGANIZATIONS:

US Coast Guard Commercial Fishing Industry Vessel Advisory Committee
1989 - 1992, 1995- 2005
Chairman 1998 - 2005

Alaska Marine Safety Education Association
Board of Directors 1990 - present
Chairman 1999 - present

Alaska Fisherman's Fund Advisory and Appeals Council
1997 - present

United Fishermen of Alaska
1985 - present

North Pacific Fisherman's Association
Member 1980 - present
Board of Directors 1986 - 1993

Homer Fish and Game Advisory Committee
Member - 1979 - 1991
Chairman - 1985 - 1989