

**AMENDMENT #3**

OFFERED IN THE HOUSE FINANCE COMMITTEE

REPRESENTATIVE LES GARA

TO: CSHB 361, Version GH2717\B

- 1 Page 18, line 3:
- 2 Insert after "project": "if the current standards for issuing a water use permit under this
- 3 section are met."

**AMENDMENT** #4

OFFERED IN THE HOUSE FINANCE COMMITTEE  
TO: CSHB 361 (FIN)  
Version 27-GH2717\B

BY Representative Edgmon

Page 17, Line 26 through Page 18, Line 3:

Delete all material.

Re-number following bill sections accordingly.