FISCAL NOTE

| STATE OF ALASKA 2010 LEGISLATIVE SESSION | | | | | Fiscal Note N | lumber: | | | |
|---|--------------------------|----------------------|---------------|---|--------------------|----------------------------|--------------------|---------|--|
| | | | | | Bill Version: | | | _ | |
| | | | | | () Publish Da | te: | | | |
| Identifier (file name): CSSB129(L&C)-DPS-FLS-03-23-10 | | | | | Dept. Affected: | | Public Safety | | |
| Title An Act relating to state and municipal building code requirements | | | | | | | re and Life Safety | | |
| | | | | Component Fire and Life Safety Division | | | | | |
| Sponsor Senator Menard | | | | <u>.</u> . | | | | | |
| Requester Senate Rules Committee | | | | Component N | lumber | 494 | | | |
| Expenditure | s/Revenues | | | (Thou | sands of Dol | lars) | | | |
| Note: Amounts | do not include inflation | n unless otherwise n | oted below. | , | | • | | | |
| | | Appropriation | Appropriation | | | | | | |
| | | Required | | | Inform | nation | | | |
| OPERATING E | EXPENDITURES | FY 2011 | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | |
| Personal Servi | | | | | | | | | |
| Travel | | | | | | | | | |
| Contractual | | | | | | | | | |
| Supplies | | | | | | | | | |
| Equipment | | | | | | | | | |
| Land & Structu | ires | | | | | | | | |
| Grants & Claim | | | | | | | | | |
| Miscellaneous | | | | | | | | | |
| | AL OPERATING | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| CAPITAL EXP | PENDITURES | | | | | | | | |
| CHANGE IN R | EVENUES () | | | | | | | | |
| FUND SOURC | • | • | | (Thou | usands of Dolla | are) | <u>L</u> | | |
| 1002 Federal Receipts | | | | (11100 | Joan as or Bone | 10) | | | |
| 1003 GF Match | | | | | | | | | |
| 1003 GF Water | 11 | | | | | | | | |
| 1005 GF/Program Receipts | | | | | | | | | |
| 1037 GF/Mental Health | | | | | | | | | |
| Other Interagency Receipts | | | | | | | | | |
| TOTAL | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Estimate of ar | ny current year (FY20 | 10) cost: | | 0.0 | | | | | |
| | ly current year (1-120 | 10) COSt. | • | 0.0 | - | | | | |
| POSITIONS | | | | | 1 | 1 | | | |
| Full-time | | | | | | | | | |
| Part-time | | | | | | | | | |
| Temporary | | | | | | | | | |
| ANALYSIS: | (Attach a separate page | e if necessary) | | | | | | | |
| Passage o | of this proposed logic | lation will have no | ficaal impa | at on the de | nartmant | | | | |
| Passage o | of this proposed legis | nation will have no | nscai impa | on the de | parimeni. | | | | |
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| Prepared by: | Dave Tyler | | | | Phone 907-269-5491 | | | | |
| Division | State Fire Marshal | | | | | Date/Time 3/23/10 10:00 AM | | | |
| | | | | | Date 3/23/2010 | | | | |
| Approved by: | Joe Masters | | | | | Date | 312312010 | | |
| | Commissioner | | | | | | | | |

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