FISCAL NOTE

| STATE OF ALASKA | | | | | Fiscal Note Number: | | | |
|---|---|---------|---------|-----------|---|------------|----------------|---------|
| 2010 LEGISLATIVE SESSION | | | | | Bill Version: () Publish Date: | | CS HCR 21(L&C) | |
| Identifier (file name): CSHCR21(L&C)-LEG-COU-04-12-2010 | | | | | Dept. Affected: Legislature | | | |
| Title Creating and relating to the Economic Development | | | | RDU | Legislative Council | | | |
| Planning Commission. | | | | Component | Council | and Subcom | mittees | |
| Sponsor House Community and Regional Affairs Committee | | | | | | | | |
| Requester | equester House Finance | | | | Component Number 783 | | | |
| Expenditures/Revenues (Tho | | | | (Thou | usands of Dollars) | | | |
| Note: Amounts do not include inflation unless otherwise noted below. | | | | | | | | |
| Troto. 7 unounto | Appropriation Required | | | | Information | | | |
| OPERATING E | XPENDITURES | FY 2011 | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 |
| Personal Service | | 108.0 | | 108.0 | 1 1 2010 | | | 112010 |
| Travel | 500 | 24.0 | | 24.0 | | | | |
| Contractual | | 24.0 | | 24.0 | | | | |
| Supplies | | | | | | | | |
| Equipment | | | | | | | | |
| Land & Structur | roc | | | | | | | |
| Grants & Claim | | | | | | | | |
| Miscellaneous | 15 | | | | | | | |
| | AL OPERATING | 132.0 | 0.0 | 132.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 1017 | RE OF ERATING | 132.0 | 0.0 | 132.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CAPITAL EXP | ENDITURES | | | | | | | |
| CHANGE IN REVENUES () | | | | | | | | |
| FUND SOURCE (Thousands of Dollars) | | | | | | | | |
| 1002 Federal R | Receipts | | | | | | | |
| 1003 GF Match | 1 | | | | | | | |
| 1004 GF | | 132.0 | | 132.0 | | | | |
| 1005 GF/Progra | am Receipts | | | | | | | |
| 1037 GF/Menta | al Health | | | | | | | |
| Other Interager | ncy Receipts | | | | | | | |
| | TOTAL | 132.0 | 0.0 | 132.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Estimate of any current year (FY2010) cost: | | | | | | | | |
| POSITIONS | | | | | | T | 1 | |
| Full-time | | 1 | | 1 | | | | |
| Part-time | | | | | | | | |
| Temporary | | | | | | | | |
| CS HCR21(L&C) creates an eleven member Economic Development Planning Commission to develop and recommend to the Governor and to the Legislature visions and strategies that will encourage economic development in the State. The Commission is composed of two Legislators, seven public members, and the Commissioners of Commerce, Community, and Economic Development and Labor and Workforce Development or their designees. It is anticipated the Commission will meet by teleconference and will also hold 3 meetings per year which require travel. The Commission will review recommendations of various economic development planning processes, consider and make recommendations regarding ways to foster economic development, prepare legislation based on the recommendations of the Commission, and present the recommendations and proposed legislation to the Legislative Council, Budget and Audit Committee, and the House and Senate Labor and Commerce Committees by January 30, 2011, and may present a supplemental report by December 15, 2011. The Commission is authorized to begin work immediately on the appointment of members or April 30, 2010, whichever is earlier and will terminate June 30, 2012. Costs to print the Commission report and to teleconference meetings will be absorbed within existing budgets. Any FY10 Legislative costs for the Commission will be absorbed in the Legislative Council Budget. | | | | | | | | |
| Prepared by: Division | | | | | Phone 465-6626 Date/Time 4/12/10 9:24 AM | | | |
| | oved by: Pamela Varni, Executive Director | | | | Date 4/12/2010 | | | |

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Legislative Affairs Agency