

# FISCAL NOTE

STATE OF ALASKA  
2010 LEGISLATIVE SESSION

Fiscal Note Number: \_\_\_\_\_  
Bill Version: HB246  
( ) Publish Date: \_\_\_\_\_

Identifier (file name): HB246-DFG-SFD-03-10-10  
Title An act repealing the termination of the sport fish operator/guide/vessel program  
Sponsor Representative Neuman  
Requester Fish, Resources, Finance  
Dept. Affected: ADFG  
RDU Sport Fisheries  
Component Sport Fisheries  
Component Number 464

## Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

	Appropriation Required	Information					
OPERATING EXPENDITURES	FY 2011	FY 2011	FY 2012	FY 2013	FY 2014	FY 2015	FY 2016
Personal Services		337.1	337.1	337.1	337.1	337.1	337.1
Travel		10.0	10.0	10.0	10.0	10.0	10.0
Contractual		83.5	83.5	83.5	83.5	83.5	83.5
Supplies		7.0	7.0	7.0	7.0	7.0	7.0
Equipment							
Land & Structures							
Grants & Claims							
Miscellaneous							
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>437.6</b>	<b>437.6</b>	<b>437.6</b>	<b>437.6</b>	<b>437.6</b>	<b>437.6</b>

<b>CAPITAL EXPENDITURES</b>							
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<b>CHANGE IN REVENUES ( )</b>							
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## FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts							
1003 GF Match							
1004 GF							
1005 GF/Program Receipts							
1037 GF/Mental Health							
Other Interagency Receipts		437.6	437.6	437.6	437.6	437.6	437.6
<b>TOTAL</b>	<b>0.0</b>	<b>437.6</b>	<b>437.6</b>	<b>437.6</b>	<b>437.6</b>	<b>437.6</b>	<b>437.6</b>

Estimate of any current year (FY2010) cost: 0.0

## POSITIONS

Full-time							
Part-time							
Temporary							

## ANALYSIS: (Attach a separate page if necessary)

The division has budgeted \$437.6 in the FY11 Governor's budget to administer the Sport Fish operator/guide/vessel program. The program generates average Fish & Game Fund revenues of \$242.8, with the balance of program expenditures funded with Sport Fishing license sale revenue. Although potential cost savings measures are being implemented, it is untenable at this time to make accurate projections on what monetary savings will be realized for this program over the upcoming years.

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Administrative Services

Phone 465-6184  
Date/Time 3/10/10 4:00 PM  
Date 3/11/2010