

**HOUSE BILL NO. 85**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-SIXTH LEGISLATURE - FIRST SESSION

BY THE HOUSE LABOR AND COMMERCE COMMITTEE

Introduced: 1/26/09

Referred: Labor and Commerce, Finance

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act extending the termination date of the State Board of Registration for**  
2 **Architects, Engineers, and Land Surveyors; and providing for an effective date."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 08.03.010(c)(3) is amended to read:

5 (3) State Board of Registration for Architects, Engineers, and Land  
6 Surveyors (AS 08.48.011) - June 30, 2017 [2009];

7 \* **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).