

# Representative Mike Hawker

## Alaska State Legislature



### *Session:*

State Capitol  
Juneau, AK 99801  
907 465-4949 direct  
800 478-4950 toll free  
907 465-4979 fax

### *Interim:*

716 W 4<sup>th</sup> Avenue  
Anchorage, AK 99501  
907 269-0244 office  
907 269-0248 fax

### *House District 32:*

*Eagle River*  
*Anchorage*  
*Rainbow*  
*Indian*  
*Bird*  
*Girdwood*  
*Portage*  
*Whittier*  
*Sunrise*  
*Hope*

## House Bill 319

### “An Act relating to firearms.”

### Summary of Changes

The House Judiciary Committee made the following change:

Page 1, line 4, following “The department shall”:  
DELETED “provide a permittee with”  
INSERTED “mail the permittee a”