FISCAL NOTE

STATE OF ALASKA					Fiscal Note Number:			
2009 LEGISLATIVE SESSION					Bill Version:		HB 117	
					() Publish Dat	e:		
Identifier (file name): HB117-DFG-BDS-3-24-09					Dept. Affected:		Fish and Gar	me
Title An Act relating to locations of the meetings of the Board of					RDU Administration and Support			
Fisheries					Component Boards and Advisory Committees			
Sponsor Representative Edgmon, Thomas, Austerman, Joule, et.al					•		•	
Requester	equester House Fisheries C				Component Number 2825			
Expenditure	Expenditures/Revenues (ousands of Dollars)			
	s do not include inflation	n unless otherwise r	oted below.	(11100)	oanao or Don	410)		
		Appropriation						
		Required			Inform	ation		
OPERATING EXPENDITURES		FY 2010	FY 2010 FY 2011 FY 2012 FY 2013 FY 2014 FY 2015					
Personal Services		0.0						
Travel		94.6		32.6	44.5	94.6	32.6	44.5
Contractual		1.6		0.8	0.8	1.6	0.8	0.8
Supplies		0.0						
Equipment		0.0						
Land & Structures		0.0						
Grants & Claims		0.0						
Miscellaneous		0.0						
TOTAL OPERATING		96.2	0.0	33.4	45.3	96.2	33.4	45.3
CAPITAL EXP	PENDITURES							
CHANGE IN R	REVENUES ()							
FUND SOURCE	CE	·	(Thousands of Dollars)					
1002 Federal Receipts								
1003 GF Matc								
1004 GF		96.2		33.4	45.3	96.2	33.4	45.3
1005 GF/Program Receipts					.0.0	00.2	30	.0.0
1037 GF/Ment	-							
Other Interagency Receipts								
TOTAL		96.2	0.0	33.4	45.3	96.2	33.4	45.3
Estimate of a	ny current year (FY20	09) cost:		0.0				
POSITIONS			-		-			
Full-time								
Part-time								
Temporary								
ANALYSIS:	(Attach a separate page	if necessary)						
T'	at Board of Fishery (B	• •	on a 3 vear	r cycle no s	additional stat	f tima is na	he on babe	ditional
	oom rental costs, and		-	-				
	etings to cover Board							
E)(40.0 E)(11	0.017.10		(4)(14)		. (45) 6		1.(41)	
	3: Bristol Bay, Arctic							
	two meetings (one in							
Kodiak, Chig	nik cycle - added 33.	4 cost for one me	eting in Chig	gnik. FY12 8	& FY15: Sout	heast/Prince	e William Sc	ound
(PWS) cycle	- added 45.3 cost for	one meeting in F	WS region.					
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Prepared by:	y: Jim Marcotte, Director				Phone 907-465-6095			
Division	Boards Support Section				Date/Time 3/24/09 2:00 PM			
Approved by:	Tom Lawson, Director of Administrative Services				Date 3/24/2009			
, ,		Department of Fish and Game						

(Revised 9/10/2008 OMB) Page 1 of 1