

**CS FOR SENATE BILL NO. 247(L&C)**

**IN THE LEGISLATURE OF THE STATE OF ALASKA**

**TWENTY-SIXTH LEGISLATURE - SECOND SESSION**

**BY THE SENATE LABOR AND COMMERCE COMMITTEE**

**Offered: 2/24/10**  
**Referred: Finance**

**Sponsor(s): SENATOR OLSON**

# A BILL

**FOR AN ACT ENTITLED**

1    **"An Act extending the termination date of the Board of Pharmacy; and providing for an**  
2    **effective date."**

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

4      **\* Section 1.** AS 08.03.010(c)(15) is amended to read:

(15) Board of Pharmacy (AS 08.80.010) - June 30, **2018** [2010];

6      \* **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).