

A M E N D M E N T

OFFERED IN THE SENATE
TO: CSHB 151(FIN)

BY SENATOR WILSON

1 Page 10, line 22:

2 Delete "report"

3 Insert "reports"

4

5 Page 12, line 6, following "under":

6 Insert "(a) of"

7

8 Page 12, following line 16:

9 Insert a new subsection to read:

10 "(d) The division of the department with responsibility over the custody of
11 children shall prepare and make available to the legislature an annual report on
12 employee recruitment and retention, including a five-year plan, for the division. The
13 department shall deliver the report to the senate secretary and the chief clerk of the
14 house of representatives and notify the legislature that the report is available not later
15 than November 15 of each year. The report prepared under this subsection is separate
16 from the annual report to the legislature required under AS 18.05.020."