

A M E N D M E N T #

OFFERED IN THE HOUSE RESOURCES COMMITTEE

BY _____

TO: CSHB267(CRA)
Version 30-LS0808\J

Page 2, Line 15:

After “reports.” INSERT “The department may charge a municipality a fee, set by the department under AS 37.10.050, to provide a record under (5) of this subsection.”