

AMENDMENT

#1

OFFERED IN THE HOUSE  
TO: CSHB 129(RES)

BY REPRESENTATIVE KREISS-TOMKINS

1 Page 5, line 14, following "subsection":

2 Insert ", as adjusted for inflation as provided in (d) of this section,"

3

4 Page 5, line 27:

5 Delete "a new subsection"

6 Insert "new subsections"

7

8 Page 6, following line 3:

9 Insert a new subsection to read:

10 "(d) Beginning July 1, 2023, and every five years thereafter, the department  
11 shall recalculate and update by regulation the restitution amounts provided in (b) of  
12 this section to adjust for inflation, based on a formula provided by the Department of  
13 Labor and Workforce Development, reflecting the change in the Consumer Price  
14 Index for the Anchorage metropolitan area compiled by the Bureau of Labor Statistics,  
15 United States Department of Labor, rounded to the nearest \$50 increment."

16

17 Page 7, line 13:

18 Delete "2017"

19 Insert "2018"

AMENDMENT **#2**

OFFERED IN THE HOUSE  
TO: CSHB 129(RES)

BY REPRESENTATIVE LEDOUX

1 Page 2, line 31, through page 3, line 2:

2 Delete "as provided in AS 12.55 [BY A FINE OF NOT MORE THAN \$1,000, OR  
3 BY IMPRISONMENT FOR NOT MORE THAN SIX MONTHS, OR BY BOTH]"

4 Insert "by a fine of not more than \$5,000 [\$1,000], or by imprisonment for not more  
5 than six months, or by both"

6

7 Page 4, lines 12 - 14:

8 Delete "punishable as provided in AS 12.55 [, AND UPON CONVICTION IS  
9 PUNISHABLE BY A FINE OF NOT MORE THAN \$5,000, OR BY IMPRISONMENT  
10 FOR NOT MORE THAN ONE YEAR, OR BY BOTH]"

11 Insert ", and [UPON CONVICTION] is punishable by a fine of not more than \$10,000  
12 [\$5,000], or by imprisonment for not more than one year, or by both"

13

14 Page 6, lines 9 - 11:

15 Delete "[AND, UPON CONVICTION, IS] punishable as provided in AS 12.55 [BY  
16 A FINE OF NOT LESS THAN \$100 NOR MORE THAN \$500]"

17 Insert "and [, UPON CONVICTION,] is punishable by a fine of not less than \$100 nor  
18 more than \$1,000 [\$500]"

19

20 Page 6, lines 25 - 27:

21 Delete "[AND IS] punishable as provided in AS 12.55 [BY IMPRISONMENT FOR  
22 NOT MORE THAN ONE YEAR OR BY A FINE OF NOT MORE THAN \$5,000, OR BY  
23 BOTH]"

1           Insert "and is punishable by imprisonment for not more than one year or by a fine of  
2 not more than **\$10,000** [\$5,000], or by both"

3

4   Page 7, lines 2 - 5:

5           Delete "[, AND UPON CONVICTION IS] punishable **as provided in AS 12.55** [BY  
6 IMPRISONMENT FOR NOT MORE THAN SIX MONTHS, OR BY A FINE OF NOT  
7 MORE THAN \$1,000, OR BY BOTH]"

8           Insert ", and [UPON CONVICTION] is punishable by imprisonment for not more than  
9 six months, or by a fine of not more than **\$5,000** [\$1,000], or by both"

A M E N D M E N T #3

OFFERED IN THE HOUSE  
TO: CSHB 129(RES)

BY REPRESENTATIVE EASTMAN

- 1 Page 2, following line 26:
- 2 Insert a new bill section to read:
- 3 **"\* Sec. 4. AS 16.05.340(a)(6) is amended to read:**
  - 4 (6) Resident hunting, trapping, and sport fishing license ..... 75;
  - 5 (A) however, the fee is \$5 for an applicant who has an annual
  - 6 family or household income equal to or less than the most recent poverty
  - 7 guidelines for the state set by the United States Department of Health and
  - 8 Human Services for the year preceding application;
  - 9 (B) a person paying \$5 for a resident hunting, trapping, and
  - 10 sport fishing license shall [MUST] provide proof of eligibility under this
  - 11 paragraph when purchasing [REQUESTED BY] the license
  - 12 [DEPARTMENT]."
- 13
- 14 Renumber the following bill sections accordingly.