

PASSED

26-LS0197\E.3  
Bullard  
4/9/09

AMENDMENT #1

OFFERED IN THE HOUSE  
TO: SSHB 36

BY REPRESENTATIVE COGHILL

- 1 Page 5, lines 4 - 7:
- 2 Delete all material.
- 3
- 4 Renumber the following bill sections accordingly.
- 5
- 6 Page 6, line 11, through page 7, line 5:
- 7 Delete all material.
- 8
- 9 Renumber the following bill sections accordingly.

Removes Sec. 8  
Sec. 11 - one petition at a time  
Sec. 12

AMENDMENT # 2

OFFERED IN THE HOUSE  
TO: SSHB 36

BY REPRESENTATIVE COGHILL

1 Page 2, line 21:

2 Delete "[AN INITIATIVE,]"

3 Insert "a municipal [AN] initiative,"

w/D 2A

5 Page 2, line 22, following "governor":

6 Insert "or the division of elections"

8 Page 2, line 27, through page 3, line 8:

9 Delete all material and insert:

10 "(g) An initiative committee, person, group, or nongroup entity receiving  
11 contributions exceeding \$500 or making expenditures exceeding \$500 in a calendar  
12 year in support of or in opposition to an initiative on the ballot in a statewide election  
13 or an initiative proposal application filed with the lieutenant governor under  
14 AS 15.45.020 shall file a report within 10 days after the end of each calendar quarter  
15 on the contributions received and expenditures made during the preceding calendar  
16 quarter until reports are due under (a) and (b) of this section. If the report is a first  
17 report, it must cover the period beginning on the day an initiative proposal application  
18 is filed under AS 15.45.020 and ending three days before the due date of the report."

Adds municipal language

PASSED

26-LS0197\E.8  
Bullard  
4/14/09

AMENDMENT #4

Coshill

OFFERED IN THE HOUSE

TO: SSHB 36

1 Page 7, lines 7 - 10:

2 Delete all material and insert:

3 "Sec. 15.45.195. Public hearings. (a) At least 30 days before the election at  
4 which an initiative is to appear on the ballot, the lieutenant governor or a designee of  
5 the lieutenant governor shall hold two or more public hearings concerning the  
6 initiative in each judicial district of the state. Each public hearing under this section  
7 shall include the testimony of one supporter and one opponent of the initiative."  
8

9 Page 7, line 11:

10 Delete "sponsors"

11 Insert "lieutenant governor"

12

13 Page 7, line 13:

14 Delete "sponsors"

15 Insert "lieutenant governor"

16

17 Page 7, line 15, through page 8, line 12:

18 Delete all material.

19

20 Renumber the following bill sections accordingly.

Passed

26-LS0197\E.9  
Bullard  
4/15/09

**AMENDMENT** #5

OFFERED IN THE HOUSE  
TO: SSHB 36

BY REPRESENTATIVE RAMRAS

1 Page 5, following line 7:

2 Insert a new bill section to read:

3 "\* **Sec. 9.** AS 15.45.080 is amended to read:

4 **Sec. 15.45.080. Bases of denial of certification.** The lieutenant governor shall  
5 deny certification upon determining in writing that

6 (1) the proposed bill to be initiated is **not confined to one subject or**  
7 **is otherwise** not in the required form;

8 (2) the application is not substantially in the required form; or

9 (3) there is an insufficient number of qualified sponsors."  
10

11 Renumber the following bill sections accordingly.

PASSED

26-LS0197\E.6  
Bullard  
4/11/09

AMENDMENT #6

OFFERED IN THE HOUSE  
TO: SSHB 36

BY REPRESENTATIVE GRUENBERG

- 1 Page 9, lines 4 - 6:
- 2 Delete all material and insert:
- 3 "APPLICABILITY. This Act applies only to an initiative, the application for which is
- 4 filed with the lieutenant governor under AS 15.45.020 on or after the effective date of this
- 5 Act."

# ALASKA STATE LEGISLATURE HOUSE JUDICIARY COMMITTEE

Representative Jay Ramras  
Chairman

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## **Committee Members:**

Representative Nancy Dahlstrom,  
Vice-Chairman  
Representative John Coghill  
Representative Bob Lynn  
Representative Carl Gatto  
Representative Max Gruenberg  
Representative Lindsey Holmes

State Capitol, Room 120  
Juneau, Alaska 99801

## **Fax**

To: Alpheus Bullard  
Leg. Legal

Fax #: (907) 465-2029

Number of pages including cover: 6

From: Jane W. Pierson

Date: April 16, 2009

Re: HB36

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Yesterday the House Judiciary Committee heard and passed SSHB36 (26-LS0197\E) from committee with the attached 5 amendments. Please go final on a CS. If you have any questions concerning this matter, please do not hesitate to contact me.

W/D  
AMENDMENT # 3

OFFERED IN THE HOUSE

BY REPRESENTATIVE COGHILL

TO: SSHB 36

1 Page 7, lines 9 - 10: JUD. DIST.

2 Delete "the sponsors shall hold public hearings concerning the proposed bill in at least  
3 30 house districts"

4 Insert "the lieutenant governor or a designee of the lieutenant governor shall hold at  
5 least two public hearings concerning the proposed bill in each judicial district of the state.  
6 Public hearings under this section shall be conducted in a manner that allows the initiative's  
7 sponsors, other affected and interested parties supporting or opposing the initiative, and  
8 citizens an opportunity to be heard"

9

10 Page 7, line 11: LG GOV

11 Delete "sponsors"

12 Insert "lieutenant governor or a designee of the lieutenant governor"

13

14 Page 7, line 13:

15 Delete "sponsors"

16 Insert "lieutenant governor or a designee of the lieutenant governor"

17

18 Page 7, line 15, through page 8, line 12:

19 Delete all material.

20

21 Renumber the following bill sections accordingly.

Conceptual Amendment After cert. Pet is