



# State of Alaska

## Department of Fish & Game

### Division of Sport Fish

## 2012 Saltwater Charter Logbook and Vessel Registration

**Vessel**

**Name:** \_\_\_\_\_

**Vessel AK. #**

**or**

**U.S.C.G. #:** \_\_\_\_\_

*Federal rules require that the Charter Halibut Permit (CHP) number(s) be recorded on the logbook before the beginning of any trip during which halibut are caught and retained.*

**CHP #:**

**CHP HOLDER:**

---

---

---

---

---

---

---

---

**Please follow the INSTRUCTIONS carefully as they have changed**

### LOGBOOK INSPECTION

**This logbook must be presented for inspection, upon request, to any representative of the Department of Fish and Game, peace officer of the state, or law enforcement representative of the National Marine Fisheries Service.**

| <b>Monday to Sunday Activity<br/>During the week of:</b> | <b><u>Postmarked or Received</u><br/>by ADF&amp;G (Mondays):</b> |
|----------------------------------------------------------|------------------------------------------------------------------|
| January 1 – April 1                                      | April 9                                                          |
| April 2 – April 8                                        | April 16                                                         |
| April 9 – April 15                                       | April 23                                                         |
| April 16 – April 22                                      | April 30                                                         |
| April 23 – April 29                                      | May 7                                                            |
| April 30 – May 6                                         | May 14                                                           |
| May 7 – May 13                                           | May 21                                                           |
| May 14 – May 20                                          | May 28                                                           |
| May 21 – May 27                                          | June 4                                                           |
| May 28 – June 3                                          | June 11                                                          |
| June 4 – June 10                                         | June 18                                                          |
| June 11 – June 17                                        | June 25                                                          |
| June 18 – June 24                                        | July 2                                                           |
| June 25 – July 1                                         | July 9                                                           |
| July 2 – July 8                                          | July 16                                                          |
| July 9 – July 15                                         | July 23                                                          |
| July 16 – July 22                                        | July 30                                                          |
| July 23 – July 29                                        | August 6                                                         |
| July 30 – August 5                                       | August 13                                                        |
| August 6 – August 12                                     | August 20                                                        |
| August 13 – August 19                                    | August 27                                                        |
| August 20 – August 26                                    | September 3                                                      |
| August 27 – September 2                                  | September 10                                                     |
| September 3 – September 9                                | September 17                                                     |
| September 10 – September 16                              | September 24                                                     |
| September 17 – September 23                              | October 1                                                        |
| September 24 – September 30                              | October 8                                                        |
| October 1 – October 7                                    | October 15                                                       |
| October 8 – October 14                                   | October 22                                                       |
| October 15 – October 21                                  | October 29                                                       |
| October 22 – October 28                                  | November 5                                                       |
| October 29 – November 4                                  | November 12                                                      |
| November 5 – November 11                                 | November 19                                                      |
| November 12 – November 18                                | November 26                                                      |
| November 19 – November 25                                | December 3                                                       |
| November 26 – December 2                                 | December 10                                                      |
| December 3 – December 9                                  | December 17                                                      |
| December 10 – December 16                                | December 24                                                      |
| December 17 – December 23                                | December 31                                                      |
| December 24 – December 31                                | January 7, 2013                                                  |



## INSTRUCTIONS FOR ADF&G REPRESENTATIVE:

Please forward the **white** copy of this form to: Sport Fish RTS, 333 Raspberry Rd., Anchorage, AK 99518-1565.

**DO NOT REMOVE THE PINK COPY. THE PINK COPY MUST STAY IN THE LOGBOOK.**

**DO NOT ISSUE A LOGBOOK UNLESS THE APPLICANT HAS THE FOLLOWING:**

- ☐ 2012 ADF&G Sport Fish Business License
- ☐ Current AK Vessel Number issued by DMV or Current U.S.C.G. Vessel Documentation No.

**NONE OF THE ABOVE CAN BE "PENDING"**

2012 ADF&G Sport Fish Business Owner and Guide License applications are available at all ADF&G offices or online at: <http://www.adfg.alaska.gov/index.cfm?adfg=prolicenses.forms>

AK Vessel Registration information is available from Alaska Div. of Motor Vehicles at (907) 269-5551 or online at: <http://www.doa.alaska.gov/dmv/reg/boat.htm>

### **2012 Saltwater Sport Fish Charter Logbook Sign-Out AND Vessel Registration** *Must be completed*

#### **SPORT FISH BUSINESS INFORMATION:**

Name of Sport Fishing Business: \_\_\_\_\_

ADF&G Sport Fish Business License Number : 2012- \_\_\_\_\_

#### **SPORT FISHING CHARTER VESSEL REGISTRATION:**

☐ DMV issued AK No. or U.S.C.G. Vessel Documentation No.: \_\_\_\_\_  
(A logbook WILL NOT be issued without a current AK or U.S.C.G. number)

☐ Vessel Name: \_\_\_\_\_  
(Vessel name and AK No. or U.S.C.G. # must appear on the cover)

☐ Primary Alaska Saltwater port from which this vessel will operate during 2012:

\_\_\_\_\_

#### DEPARTMENT USE ONLY

☐ Did you issue a Stat. Area Map? YES ☐ NO ☐ If No, Explain:

☐ ADF&G Representative: (print) \_\_\_\_\_

☐ Area Office: \_\_\_\_\_ Date of Issue: \_\_\_\_\_

## WHEN TO COMPLETE A LOGBOOK

**A Charter Vessel Fishing Trip is Defined** as the time period between the first deployment of fishing gear into the water from a vessel with one or more paying charter vessel clients onboard and the offloading of one or more paying charter vessel clients or any harvested fish from that vessel.

A trip that consists of no paying clients, that is, all anglers are “comped”, and the guide is NOT receiving any tips or other compensation, would NOT be considered a chartered trip and a logbook data sheet should not be completed and submitted to the Alaska Dept. of Fish and Game. A licensed guide may be present during a private fishing trip but must NOT be compensated by the angler(s) or by any licensed fishing service or any other party.

**Before a Trip Begins (see definition above), the Guide must Record:**

- The 2012 sport fishing license number, permanent identification number (PID) or disabled veteran (DAV) license number for anyone that will fish during any part of the trip, including paying and non-paying (comped) anglers and crew.
- The first and last name of each angler in the space provided below their license number.
- The word “Youth” in the fishing license space along with the first and last name on the name line for all anglers under the age of 16. Multiple youth anglers on a trip should be recorded as Youth 1, Youth 2 etc.

**Complete the logbook through the last charter trip of the season in the following manner:**

**Returning to a Dock:**

- Complete and sign the logbook data page before offloading any fish from the vessel. If no fish were kept, complete the logbook data page before offloading any clients.

**No Docking Facilities (e.g., trailered vessels):**

- Complete and sign the logbook data page before the vessel or guide departs the launch/landing site AND before offloading any fish from the vessel.
- If no fish were kept, complete the logbook data page before the vessel or guide departs the launch/landing site.

**No Vessel Used (aircraft, highway vehicles, walk-in, ATVs, etc.):**

- Complete and sign the logbook data page before the guide leaves the fishing site. Fishing site is defined as the location where fishing activity took place.

**Multiple Trips per Day:**

Use a separate logbook data page for each trip if multiple trips were taken during the same day. Complete the logbook data page at the end of each trip as described above.

**Multiple Day Trips:**

Complete a logbook page at the end of each day on which sport fishing guide services were provided. Use a separate page for each day of the trip. Record the port or community of offloading at the end of the multiple-day trip, not the port or location where the vessel anchored or moored each night.

For example, for a five-day trip with only three days of guided fishing, three logbook pages should be submitted, all with the same port of offloading.

## RETURN THE LOGBOOK DATA PAGES WEEKLY

Fishing activity that occurs prior to April 1, 2012 is due to ADF&G by April 9, 2012; all activity thereafter must be received by ADF&G **EVERY WEEK** as detailed in the schedule provided on the inside of the front cover of this book. Logbook data pages can be submitted to any regional or area ADF&G office or mailed to the address printed on the back of each logbook page.

## INSTRUCTIONS FOR COMPLETING THE 2012 SALTWATER TRIP LOGBOOK PAGES

### RESPONSIBILITY OF OWNER & GUIDE

It is the responsibility of the guide to ensure that daily trip activity is accurately recorded as described in these instructions.

It is the responsibility of the business owner (owner of the sport fish business license) to ensure that all data for fishing activities from January 1, 2012 through December 31, 2012 is submitted to ADF&G in the manner previously described.

### VESSEL REGISTRATION

All vessels used in sport fishing guide activities must be registered with ADF&G. All vessels must have a current AK registration number issued by the Division of Motor Vehicles (DMV) or a current U.S.C.G. documentation number prior to registering with ADF&G. **If the vessel has an AK number, the AK number must be displayed during guided fishing operations.**

### VESSEL DECALS/RENEWAL TAGS

One set of ADF&G decals will be issued per registered vessel. Decals must be applied and visible on both sides of the vessel. Decals do not have to be applied directly to the hull of the vessel. Decals can be adhered to wood, fiberglass or “Plexiglas”, which in turn is secured to both sides of the vessel. Decals can be transferred from one vessel to another; as long as the receiving vessel has a current AK registration number from DMV or a current U.S.C.G. documentation number and has been registered with ADF&G. Annual stickers or tags will be issued as vessels are registered and must be adhered directly to the decal in the designated area. Lost decals and tags can be replaced free of charge at any ADF&G office.

### TRANSFERRING A LOGBOOK

A logbook is issued to a specific business for a specific vessel. All active vessels must be registered and issued a current year logbook from a local ADF&G office.

Logbooks may not be transferred between businesses. Only the business issued a logbook may use that logbook. If a vessel belonging to a licensed guide business is borrowed by another business, the borrowing business must acquire their own logbook.

If a business substitutes a different vessel for the primary vessel the original logbook can be used on the substitute vessel for up to **seven (7) consecutive days**. A temporary vessel used for a longer period of time must be issued a new logbook. ADF&G must be notified (see contact information on page vii) with the substitute vessel registration information.

All vessels engaged in fishing with clients on board must be registered and display the vessel decals.

### WHAT A GUIDE MUST HAVE IN POSSESSION WHILE GUIDING

While providing sport fishing guide services, a sport fishing guide shall have the following readily available for inspection by request of a representative of the Department, a peace officer of the state, or law enforcement representative of the National Marine Fisheries Service:

- Valid sport fishing guide license issued by ADF&G;
- Copy of the current ADF&G sport fishing business license of the guide’s employer;
- Valid Alaska sport fishing license, tags, stamps or permits that are required to engage in the sport fishery for which guide services are being provided;
- Identification card issued to the sport fishing guide by a state or federal agency that bears a photo of the sport fishing guide. The identification card **MUST** match the name on the guide license.

# INSTRUCTIONS FOR COMPLETING THE 2012 SALTWATER TRIP LOGBOOK PAGES

| <b>TRIP INFORMATION</b>                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date</b>                                                                                                              | Record the month and day for each trip taken. If two or more trips were taken on the same day, that date will appear on all sheets for that day.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Hour Trip Ended</b>                                                                                                   | Record the hour in which the trip ended with the offloading of clients and fish. Round to the nearest hour only: trips ending at or after 5:00 pm but before 5:31pm would be logged as 5 pm and trips ending from 5:31pm to 6:00 pm would be logged as 6 pm. Do not indicate minutes. Fill in the circle for AM or PM.                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Guide License Number</b>                                                                                              | The 2012 guide license number issued by ADF&G to the guide that led the fishing trip.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Charter Halibut Permit (CHP) Number and multiple Permits</b>                                                          | Record the primary Charter Halibut Permit (CHP) number used for the trip on the logbook data page in the space provided. Write the entire number as it appears on the permit followed by the alpha character, <b>i.e. 1234A</b> . If more than one CHP is used during a trip, check the box next to the primary CHP number. Complete a separate page for each CHP used during a trip. Unique trip information for each CHP, along with individual angler and catch information must be recorded for each CHP used. Angler license numbers along with kept and released information would be recorded only <b>ONCE</b> per trip. Record all CHP number(s) and CHP Holder(s) names on the front cover of the logbook. |
| <b>Guided Angler Fish (GAF) Permit Number</b><br>(New in 2012 – see page vii for information on the Federal GAF program) | <b>DO NOT</b> record a <b>GAF</b> Permit Number until NOAA Fisheries provides notice of the effective date of federal <b>GAF</b> halibut regulations.<br><b>GAF</b> halibut will be authorized and available for use <b>ONLY AFTER</b> implementation of federal regulations. IF <b>GAF</b> regulations are implemented in 2012, NOAA Fisheries will provide notice to operators on when to begin reporting <b>GAF</b> halibut in the logbook. Until such time <b>DO NOT</b> record <b>GAF</b> halibut.<br>When GAF regulations go into effect, record the number of GAF halibut kept for each trip on the logbook page and record the number of the GAF permit used on each logbook page.                          |
| <b>Port or Community of Off-Loading</b>                                                                                  | The port or community where clients and/or fish were off-loaded at the conclusion of the trip. On a multi-day trip, indicate the community where fish and clients will be off-loaded when the trip is finished.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Primary Stat Area Fished</b>                                                                                          | Report the 6-digit stat area code where most of the fish were caught or targeted. Record the stat area for salmon and/or bottomfish, depending on whether the gear and fishing methods were effectively targeting salmon, bottomfish, or both. Report only stat areas from maps provided with the logbook for this purpose.                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>No. of Boat Hours Fished</b>                                                                                          | The number of boat hours for which at least one rod/line was fished. Record only the number of hours spent fishing, NOT hours spent running to or from fishing areas. Round to the nearest whole hour.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>INDIVIDUAL ANGLER INFORMATION</b>                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Sport Fish License No.</b>                                                                                            | Before a guided sport fishing trip begins (see definition on page iii), record the 2012 Alaska Sport Fishing License number, resident PID (permanent identification number) or DAV (disabled veteran license number) of <b>each client, comped angler, and crew member</b> that will be fishing. <b>See Youth Angler instructions below.</b>                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Residency</b>                                                                                                         | Fill in the circle to indicate AK Resident OR Non-Resident for all anglers, including crew and “comped” anglers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Crew and “Comped” angler status</b>                                                                                   | <b>If applicable</b> , next to each angler license number:<br><ul style="list-style-type: none"> <li>➤ fill in the circle if the angler is a <b>Crew member</b>,</li> <li>➤ fill in the circle if the angler is <b>“Comped”</b> (the guide service is not compensated for the angler).</li> </ul> A <b>crew member includes</b> the licensed guide leading the fishing trip as well as any person who, for compensation or the intent to receive compensation, provides assistance to clients on board the vessel.                                                                                                                                                                                                  |
| <b>Angler Name</b>                                                                                                       | Angler’s first and last name <b>MUST</b> be <u>printed</u> below the angler’s license number.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Youth Anglers</b>                                                                                                     | For <b>anglers</b> under the age of 16, write the word <b>“YOUTH”</b> in the fishing license space AND record the first and last name on the name line. If more than one youth angler is on a trip, record them as Youth 1, Youth 2, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Angler Signatures in 2C</b>                                                                                           | Federal rules require that <b>all</b> anglers who harvest (keep) halibut in <b>IPHC 2C</b> must sign the logbook to verify that their information and number of halibut reported kept are correct. A signature is also required of youth anglers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Continuing Trip Information</b>                                                                                       | Complete the Page <input type="text"/> of <input type="text"/> if more than one page is required for this trip, for example, if two pages are required to list all anglers, they would be numbered Page 1 of 2 and Page 2 of 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Guide Signature</b>                                                                                                   | The licensed guide who led the trip with clients on board <b>MUST</b> sign at the bottom of each page.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

# INSTRUCTIONS FOR COMPLETING THE 2012 SALTWATER TRIP LOGBOOK PAGES

| RECORDING CATCH INFORMATION                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Recording Catch Information</b>                                  | Indicate the number of fish <b>Kept</b> (retained) and <b>Released</b> (let go) by species or group. Leave the fields BLANK if no fish were kept or released.                                                                                                                                                                                                                                                                                      |
| <b>EXAMPLE 1:<br/>One target<br/>Salmon</b>                         | If bottomfish were caught while targeting salmon <b>only</b> , record the number of bottomfish in the appropriate columns in the bottomfish section. <b>The stat area and hours fished should be recorded on the salmon target species line under Trip Information.</b><br>If salmon were targeted but no salmon were caught, record the stat area and boat hours fished on the salmon target species line under <b>Trip Information</b> .         |
| <b>EXAMPLE 2:<br/>One target<br/>Bottomfish (incl.<br/>Halibut)</b> | If salmon were caught while targeting bottomfish <b>only</b> , record the number of salmon in the appropriate columns in the salmon section. <b>The stat area and hours fished should be recorded on the bottomfish target species line under Trip Information.</b><br>If bottomfish were targeted but no bottomfish were caught, record the stat area and boat hours fished on the bottomfish target species line under <b>Trip Information</b> . |
| <b>EXAMPLE 3:<br/>Two targets<br/>Salmon and<br/>Bottomfish</b>     | Record the maximum number of boat hours spent fishing simultaneously for both salmon AND bottomfish on both the salmon and bottomfish target species lines under <b>Trip Information</b> . For example, if mooching or jigging for 7 hours record 7 hours in the salmon effort row, and 7 hours in the bottomfish effort row.                                                                                                                      |

| Special Instructions and Definitions                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Charter Halibut Permit (CHP) by Trip and for the Season</b>                                                 | Federal regulations require that if one or more anglers are catching and retaining halibut in Area 2C or Area 3A, the guide <b>MUST</b> have a valid charter halibut permit (CHP) for the appropriate regulatory area on board the vessel at all times. Record the <b>primary</b> charter halibut permit number used during a <b>trip</b> on each page. If more than one CHP is used during a trip, check the box next to the primary CHP number. Complete a separate page for each CHP used during a trip. Unique trip information for each CHP, along with individual angler and catch information must be recorded for each CHP used. Angler License numbers along with kept and released information would be recorded only ONCE per trip. <b>All</b> CHP number(s) and CHP Holder(s) used during the fishing season <b>MUST</b> appear on the <b>front cover</b> of the logbook with the primary CHP number used during a trip appearing on the individual trip sheet. <b>A CHP number needs to appear only once on the cover, but recorded on the trip sheet each time it is used.</b> |
| <b>(GAF) Guided Angler Fish</b><br><br>(New in 2012 – see page vii for information on the Federal GAF program) | <b>DO NOT</b> record the number of <b>GAF halibut kept</b> until NOAA Fisheries provides notice of the effective date of federal <b>GAF</b> halibut regulations.<br>Record <b>GAF halibut kept</b> ONLY AFTER implementation of federal regulations. IF <b>GAF</b> regulations are implemented in 2012, NOAA Fisheries will provide notice to operators on when to begin reporting <b>GAF</b> halibut in the logbook. Until such time <b>DO NOT</b> record <b>GAF</b> halibut kept.<br>When <b>GAF</b> regulations go into effect, record the number of <b>GAF</b> halibut kept for each client on each trip within the logbook. If <b>GAF</b> halibut were kept along with Non-GAF halibut, record the number of each within the appropriate category. <b>NOTE:</b> record the number of Non-GAF halibut kept AND released.                                                                                                                                                                                                                                                                 |
| <b>2C/3A Operators</b><br>(operators who fish both 2C and 3A for Halibut)                                      | Federal regulations prohibit retention of halibut from Area 2C and Area 3A during the same charter vessel fishing trip. Contact NOAA for additional federal halibut regulations; see page vii for contact information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Angler Signature</b>                                                                                        | Federal regulations require that every angler (including youth) who keeps halibut caught in IPHC <b>Area 2C</b> must sign on the angler signature line directly beneath the angler's first and last name on the front side of each page.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>"Shakers"</b>                                                                                               | King salmon under 28" in Southeast Alaska must be released upon capture, unless caught in designated terminal harvest areas, or allowed by emergency order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Pelagic Rockfish</b>                                                                                        | Includes black, dark and dusky rockfish (commonly called "black bass"), yellowtail, widow and blue rockfish. These species of rockfish are uniformly gray, green, brown, or black (see rockfish ID chart in your regulation booklet).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Yelloweye Rockfish</b>                                                                                      | "Commonly called "red snapper." Adults primarily orange with a pale yellow line running along the lateral line, juveniles with two bold white lateral stripes. Have yellow eyes. Can grow to 36 inches in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Other Non-pelagic Rockfish</b>                                                                              | Includes quillback, copper, silvergray, China, tiger, and other rockfish species.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Sablefish (Black Cod)</b>                                                                                   | Sablefish, commonly known as black cod, have a streamlined, elongated body, black to dark gray above fading to gray or white in the belly, with two dorsal fins and small teeth. Larger fish found in deep water, can grow to 40 inches.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Salmon Shark</b>                                                                                            | This is a single species, <i>Lamna ditropis</i> . These sharks are large, firm, dark brown or black on top, with white bellies with dark blotches. <b>Do not include spiny dogfish ("sand shark") or sleeper sharks ("mud sharks") in this category.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>All Other Fish</b>                                                                                          | DO NOT record any OTHER fish kept that does not fit into any currently listed category of fish.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



**PROXY FISHING INSTRUCTIONS**

If an angler is also proxy fishing for a beneficiary, that angler **MUST** have the fishing license or PID/DAV of the person for whom he/she is fishing. Write down the license number of the recipient of the fish (beneficiary), the beneficiary's first and last name, followed by the word **"Proxy"** on the signature line.

**Halibut my not be taken by proxy fishing.**

Use two records on the logbook data sheet, one for the angler's license number and name and the other record for the beneficiary's license number and name. Mark AK Resident in the adjacent column for both. Beneficiaries and those fishing for them **must** both be residents of Alaska.

For **permanent** licenses (residents only), write down the entire license number, including the preceding alpha character, which can be a P, D, T or Z, e.g. Z50148.

**2012 FEDERAL GAF PROPOSAL:**

On July 22, 2011, NOAA Fisheries proposed regulations to authorize guided angler fish (GAF) for the Charter halibut fisheries. GAF will be available for use **ONLY AFTER** publication and implementation of final regulation by NOAA Fisheries. NOAA will provide notice to operators as soon as possible if such regulations are implemented during 2012. Information will also be available on the NOAA Fisheries Alaska Region web site at: <http://alaskafisheries.noaa.gov/sustainablefisheries/halibut/sport.htm>

**NOAA CONTACT INFORMATION:**

There are numerous differences between State and Federal regulations that govern charter fishing in 2C and 3A, which all operators must be aware of, and operate under. For Additional information on federal charter logbook requirements for halibut, call NOAA Fisheries Office for Law Enforcement (907) 586-7225.

You must comply with the federal halibut regulations described at:

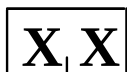
<http://alaskafisheries.noaa.gov/regs/summary.htm> and <http://www.iphc.int>

A summary of the charter halibut fishery federal regulations is available at:

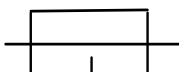
<http://alaskafisheries.noaa.gov/sustainablefisheries/halibut/sport.htm>

**LOGPAGE CLARITY:** 2012 logbook sheets are designed to be read by an optical scanner. Your cooperation and neatness in reporting minimizes data entry time and cost, and makes the information available sooner.

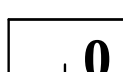
1. Use clear and legible handwriting. Print: **DO NOT** use cursive.
2. Use a black ink pen; do **NOT** use a pencil or other color pen.
3. Do **not** write in the margins.
4. Do **not** write 0's (zero) if a client **DID NOT** keep or release any fish during a trip, leave the kept and released fields blank.



NO

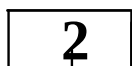


NO

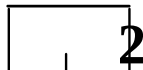


NO

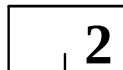
5. Contain trip information within the boxes and lines provided. Stay within the "bracketed" space allowed:



NO



NO



YES

*Single digits should appear in the right hand column.*

6. Keep data pages and logbook as clean as possible.

**ADF&G Contact Information:**

Division of Sport Fish, Guide Licensing and Logbook Program in Anchorage, Alaska at (907) 267-2369, or 267-2390 or email: [dfg.dsf.guides@alaska.gov](mailto:dfg.dsf.guides@alaska.gov)







## TRIP INFORMATION

➡ Complete this section for every trip. Continue on additional pages for trips with more than six anglers in the same trip.

➡ DATE FISHED: \_\_\_\_\_ / \_\_\_\_\_ 2012 ☐ AM ☐ PM  
Month Day Hour Trip Ended

➡ 2012 GUIDE LICENSE NUMBER:  
(assigned to you by ADF&G)

➡ CHARTER HALIBUT PERMIT (CHP) NUMBER:  
(assigned to you by NOAA)

Check box if more than one  
CHP is used on this trip: ☐

FOR OFFICE  
USE ONLY

Total Anglers

➡ TARGETED SPECIES / LOCATION FISHED:  
(where most fish species were caught)

Salmon: \_\_\_\_\_  
Primary Statistical Area Hours Fished

Bottomfish: \_\_\_\_\_  
Primary Statistical Area Hours Fished

➡ COMMUNITY OR PORT WHERE TRIP ENDED:  
(where fish or clients were off-loaded from vessel)

➡ GUIDED ANGLER FISH (GAF) NUMBER:  
(assigned to you by NOAA)

## INDIVIDUAL ANGLER AND CATCH INFORMATION

Complete one row below for each angler who fished this trip.

Record sport fishing license number, printed name AND Alaska residency status for all anglers.

Write "YOUTH" in license number field for anglers under 16.

| AK Resident<br>Non - Resident<br>Comped<br>Crew | Kept / Released | SALMON                 |                     |      |         |                 |         | BOTTOMFISH  |         |                     |                       |                                               |                          |
|-------------------------------------------------|-----------------|------------------------|---------------------|------|---------|-----------------|---------|-------------|---------|---------------------|-----------------------|-----------------------------------------------|--------------------------|
|                                                 |                 | King<br>(28" & larger) | King<br>(under 28") | Coho | Sockeye | Other<br>Salmon | Halibut | GAF Halibut | Lingcod | Pelagic<br>Rockfish | Yelloweye<br>Rockfish | Nonpelagic<br>Rockfish<br>excluding Yelloweye | Sablefish<br>(Black Cod) |

1. \_\_\_\_\_ ☐ ☐ ☐ ☐ K▶ \_\_\_\_\_  
License Number  
First Name / Last Name R▶ \_\_\_\_\_  
Signature

2. \_\_\_\_\_ ☐ ☐ ☐ ☐ K▶ \_\_\_\_\_  
License Number  
First Name / Last Name R▶ \_\_\_\_\_  
Signature

3. \_\_\_\_\_ ☐ ☐ ☐ ☐ K▶ \_\_\_\_\_  
License Number  
First Name / Last Name R▶ \_\_\_\_\_  
Signature

4. \_\_\_\_\_ ☐ ☐ ☐ ☐ K▶ \_\_\_\_\_  
License Number  
First Name / Last Name R▶ \_\_\_\_\_  
Signature

5. \_\_\_\_\_ ☐ ☐ ☐ ☐ K▶ \_\_\_\_\_  
License Number  
First Name / Last Name R▶ \_\_\_\_\_  
Signature

6. \_\_\_\_\_ ☐ ☐ ☐ ☐ K▶ \_\_\_\_\_  
License Number  
First Name / Last Name R▶ \_\_\_\_\_  
Signature

------(Fold here)-----

**Fold and Insert into a Business Envelope and mail to the following address:**

**Alaska Department of Fish and Game  
Division of Sport Fish – RTS  
Logbook Program**



**333 Raspberry Road  
Anchorage, AK 99518-1599**

**UP TO 4 PAGES CAN BE MAILED FOR THE COST OF ONE FIRST CLASS STAMP.**

------(Fold here)-----