A BILL

FOR AN ACT ENTITLED

"An Act relating to metropolitan planning organizations."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

* Section 1. AS 19.20 is amended by adding new sections to read:


Sec. 19.20.200. Metropolitan highway planning organizations. (a) A metropolitan highway planning organization designated, redesignated, or organized under 23 U.S.C. 134 for a metropolitan area with a population greater than 200,000 persons shall consist of seven members. A quorum of the organization is a majority of the voting members of the organization. Three voting members of the organization shall be designated by the municipalities that are located partially or wholly within the metropolitan area, one voting member shall be the commissioner of environmental conservation or the commissioner's designee, and one voting member shall be appointed by the governor. Two nonvoting members shall be designated as follows:

(1) one member of the senate whose district is located partially or wholly within the metropolitan area and who is selected by a majority of the members...
of the senate whose districts are located partially or wholly within the metropolitan area; a person who is selected to serve as a member of a metropolitan highway planning organization under this paragraph may not receive compensation for service on the metropolitan highway planning organization; and

(2) one member of the house of representatives whose district is located partially or wholly within the metropolitan area and who is selected by a majority of the members of the house of representatives whose districts are located partially or wholly within the metropolitan area; a person who is selected to serve as a member of a metropolitan highway planning organization under this paragraph may not receive compensation for service on the metropolitan highway planning organization.

(b) Each metropolitan highway planning organization shall submit its current transportation improvement plan prepared under 23 C.F.R. 450.324 or current update of the transportation improvement plan to the legislature by January 15 of each year.